



APPLICATION TO RENT
Complete separate application for each adult tenant.

1 Name: LAST FIRST MIDDLE Social Security #: MONTH - DAY - YEAR

2 Driver's Lic./ID #: State Birthdate MONTH - DAY - YEAR

3 Home Phone ( ) Work Phone ( ) Cell Phone ( )
Email:

CURRENT

Address: STREET UNIT # CITY STATE ZIP

How Long? From (Month/Year): To: Last Rent Paid: Month Amt. \$

Owner/Manager Tel: Reason for Leaving

4 PREVIOUS

Address: STREET UNIT # CITY STATE ZIP

How Long? From (Month/Year): To: Last Rent Paid: Month Amt. \$

Owner/Manager Tel: Reason for Leaving

5 SECOND PREVIOUS

Address: STREET UNIT # CITY STATE ZIP

How Long? From (Month/Year): To: Last Rent Paid: Month Amt. \$

Owner/Manager Tel: Reason for Leaving

CURRENT EMPLOYMENT

Company Name Address

Company Phone Occupation/Position Type of Business

Name of Supervisor Dates of Employment - From: To: Monthly Salary

PREVIOUS EMPLOYMENT

Company Name Address

Phone Occupation/Position Type of Business

Name of Supervisor Dates of Employment - From: To: Monthly Salary

WHEN DO YOU PLAN TO MOVE IN? Date:

Applicant represents that the statements made are true and correct and authorizes Owner's verification of credit, income and references; and APPLICANT UNDERSTANDS AND AGREES THAT ANY MISREPRESENTATION AND/OR OMISSION IS GROUNDS FOR EVICTION. Applicant agrees to pay for said credit verification. Such payment is a part of the application process and is a charge for the administrative costs of application consideration. If Applicant pays by a personal check which is returned "NSF", applicant shall be liable for the charge on demand. The undersigned makes application to rent housing accommodations designated as:

I hereby apply to rent/lease Apartment No. at

for \$ per month and upon approval of my Application and signed Rental Agreement, I agree to pay the first month's rent of \$ and a security deposit in the amount of \$.

Applicant Signature Date

**For purposes of credit & rent liability only: LIST ALL ADDITIONAL ADULTS AND CHILDREN WHO WILL OCCUPY UNIT. Please put "F" for full time or "P" for part time after each name.**

**If this box is checked there shall be no additional occupant(s).**

Name \_\_\_\_\_ Age \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Relationship \_\_\_\_\_

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**ADDITIONAL INFORMATION**

1. Have you ever had any credit problems?  Yes  No
2. Have you ever had an unlawful detainer filed against you?  Yes  No
3. Have you ever been evicted for non-payment of rent or for any other reason?  Yes  No
4. Have you ever filed bankruptcy?  Yes  No
5. Have you ever been convicted of a felony.  Yes  No
6. Do you have any animals?  Yes  No If Yes, How many? \_\_\_\_\_ Describe: \_\_\_\_\_
7. Will you be using any water-filled furniture in your residence?  Yes  No  
If Yes, do you have insurance coverage?  Yes  No
8. Do you have any musical instruments?  Yes  No If yes, what kind \_\_\_\_\_
9. Do you smoke?  Yes  No Does any other proposed occupant smoke?  Yes  No
10. Please explain any "YES" answers. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**BANKING INFORMATION**

Name of Bank/S&L/Credit Union \_\_\_\_\_ Branch or Address \_\_\_\_\_

Checking #: \_\_\_\_\_ Approx. Bal. \_\_\_\_\_ Savings #: \_\_\_\_\_ Approx. Bal. \_\_\_\_\_

Name of Bank/S&L/Credit Union \_\_\_\_\_ Branch or Address \_\_\_\_\_

Checking #: \_\_\_\_\_ Approx. Bal. \_\_\_\_\_ Savings #: \_\_\_\_\_ Approx. Bal. \_\_\_\_\_

Other sources of income \_\_\_\_\_

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**CREDIT REFERENCES (Credit Cards/Car Payments/Other Loans)**

Company Name \_\_\_\_\_ Address/City: \_\_\_\_\_

Account #: \_\_\_\_\_ Present Balance \_\_\_\_\_ Monthly Payment: \_\_\_\_\_

Company Name \_\_\_\_\_ Address/City: \_\_\_\_\_

Account #: \_\_\_\_\_ Present Balance \_\_\_\_\_ Monthly Payment: \_\_\_\_\_

Company Name \_\_\_\_\_ Address/City: \_\_\_\_\_

Account #: \_\_\_\_\_ Present Balance \_\_\_\_\_ Monthly Payment: \_\_\_\_\_

Company Name \_\_\_\_\_ Address/City: \_\_\_\_\_

Account #: \_\_\_\_\_ Present Balance \_\_\_\_\_ Monthly Payment: \_\_\_\_\_

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**EMERGENCY CONTACT**

Name: \_\_\_\_\_ Address \_\_\_\_\_

Relationship \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

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**VEHICLES (Operable Automobiles including Trucks, Vans, Motorcycles)**

Are you the registered owner?  Yes  No If not who? \_\_\_\_\_

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_ License # \_\_\_\_\_ State \_\_\_\_\_

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_ License # \_\_\_\_\_ State \_\_\_\_\_

# **RENTAL POLICY AND DISCLAIMER**

**The Sullivan-Dituri Company is the agent of the owner exclusively. California BRE No. 00755451**

All rental property is subject to change, prior rental or withdrawal without further notice. Submission of an application to rent does not create a tenancy and approval to rent is not guaranteed. No pets are permitted. All applications must be fully completed in writing and all applicants must view the rental property prior to submitting an application.

**All adults intending to occupy the rental property must individually complete and submit an application to the Sullivan-Dituri Company office located at 2111 Wilshire Blvd., Santa Monica, California, 90403, along with the following:**

- **\$20.00 (non-refundable) cash credit check and application screening fee for each applicant.**
- **A \$200.00 cash good faith deposit subject to forfeiture and all the terms and conditions contained in the Deposit Receipt in use by the Sullivan-Dituri Company.**
- **Copy of a valid driver's license and/or photo I.D., for each applicant.**
- **Documentation for all income listed on each rental application. (Examples: Payroll check stubs, Bank Statements, Federal Income Tax Returns, etc.).**
- **If applicant accepted, Sullivan-Dituri Company charges a one-time non-refundable rental document preparation fee of \$50.00, which is earned upon acceptance of applicant, payable at the time of signing of the rental agreement by a separate cashier's check or money order made payable to Sullivan-Dituri Company, or payable subject to all forfeiture terms and conditions contained in the Deposit Receipt.**

Approval subject to verification of employment, income, references, and information listed on the rental application, and approval of credit history. Rental is also subject to the previous occupant vacating the rental unit and owner being able to deliver possession. All move-in amounts, including but not limited to rent and deposits, shall be in the form of a cashier's check or money order and shall be paid prior to occupancy and possession, plus all rental agreements, addendums and other applicable documents shall be fully executed prior to occupancy and possession.

**Sullivan-Dituri Company: 2111 Wilshire Blvd., Santa Monica, CA 90403 (310) 453-3341**

# PLEASE BE ADVISED



and similar types of subletting services are prohibited per the lease agreement, rent control law and Santa Monica City ordinance. **Subletting is not permitted and will not be allowed.** The lease agreement will be enforced which may result in legal action and termination of tenancy. Additionally, the City of Santa Monica may prosecute offenders.

Property Management  
Sullivan-Dituri Company  
2111 Wilshire Blvd  
Santa Monica, CA. 90403